STATE PUBLICATIONS

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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.** Those monographic works not selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publications Division. This collection includes monographic titles listed in the current volume and the preceding two volumes.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

5308
ALABAMA. BUREAU OF VITAL STATISTICS. Alabama's vital events. 1985. Montgomery. vii, 262 p. annual.
74-648227
Vital statistics--Alabama

5309
ALABAMA. GEOLOGICAL SURVEY. Water resources data, Alabama, water year. 1981/82. By H. C. Rollins [and others] Prepared in cooperation with the U.S. Geological Survey, Water Resources Division, and other State, municipal, and Federal agencies. [Montgomery] X, 467 p. annual. (U.S. Geological Survey. Water-data report AL-82-1)
Report year ends Sept. 30.
Available from: National Technical Information Service, Springfield, VA 22161.
USGS/WRD/HD 84-008.
86-655565
Stream measurements--Alabama
Water quality--Alabama
Water, Underground--Alabama
Water-supply--Alabama

5310
ALABAMA. [STATE] HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map, Autauga County, Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery, 1986. map on sheet 66 x 46 cm. (General highway map, Alabama. 1985, no. 1)

Road maps--Alabama

5311
ALABAMA. [STATE] HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map, Madison County, Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery, 1986. maps on sheets 66 x 46 cm. and smaller. (General highway map, Alabama. 1986, no. 45)

Road maps--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-state library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

5312
ALASKA. 33 ways your house can save you energy, time, and money, by Conrad Zipperian. Assisted by Matt Zencey [and] Michelle Sydeman. Graphics and illustrations by Belenda Mehlschmidt, Elaine Thomas [and] Benjamin Barbante. Anchorage [n. d.] 40 p. ill.
Available from: The Energy Team, RURAL CAP, P.O. Box 3-3908, Anchorage, AK 99501.

Dwellings--energy conservation

5313
ALASKA. Performance report...project number: W18 HS13; project title: hunter education; period covered: 1 July 1983 through 30 June 1984; project objective: to develop and conduct an educational program for the purpose of reducing hunting and firearms accidents, and providing new hunters with a basic understanding of wildlife conservation and a sense of responsibility necessary for the perpetuation of hunting. [Juneau, n. d.] 9 l.

Hunting--study and teaching--Alaska

5314
ALASKA. Physical therapists and PT assistants, exp. yr. 1986. [Juneau] 1985. 11 l.

Physical therapists--directories--Alaska

5315
ALASKA. Veterinarians, exp. date 12/31/88. [Juneau] 1985. 9 l.

Veterinarians--directories--Alaska

5316
ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Economic Analysis Section. The Alaska economy year-end performance report. 1985. Juneau. vii, 39 p. ill.
78-645548
Economic history--Alaska

5317

ALASKA. DEPT. OF FISH AND GAME. Division of Boards. [Packet of regulatory proposals that the Alaska Board of Fisheries will consider at its March 8-23, 1986 meeting in Anchorage and Sitka] Juneau, 1986. 50 p. ill.

Wildlife management--Alaska

5318

ALASKA. DEPT. OF FISH AND GAME. Division of Boards. [Packet of regulatory proposals that the Alaska Board of Fisheries will consider at its November 1985 meeting] Juneau [1985?] 80 p.

Wildlife management--Alaska

5319

ALASKA. DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Engineering and Operations Standards Division. Roofing standards, considerations and criteria. [Juneau, 1986] various pagings.

Roofing--standards--Alaska

5320

ALASKA. DIVISION OF GAME. Development of lynx population estimation techniques; Federal aid in wildlife restoration, research final report, project W-22-2, W-22-3, W-22-4, and W-22-5, job 7.12R, by Robert O. Stephenson. [Juneau] 1986. ii, 84 p. ill.

Lynx--Alaska

5321

ALASKA. DIVISION OF GAME. Distribution and movements of caribou in relation to the Kuparuk Development Area; final report, Federal aid in wildlife restoration, project W-21-2, W-22-2, W-22-3, W-22-4, W-22-5, job 3.30R, by Walter T. Smith and Raymond D. Cameron. [Juneau] 1986. ii, 47 p. ill.

Caribou--Alaska

5322

ALASKA. DIVISION OF GAME. Movement patterns of the Porcupine caribou herd in relation to oil development; Federal aid in wildlife restoration, research progress report, project W-22-5, job 3.34R, by Wayne L. Regelin and Kenneth R. Whitten. [Juneau] 1986. i, 18 p. ill.

Caribou--Alaska

5323

ALASKA. SUPERIOR COURT. In the Superior Court for the State of Alaska, third judicial district at Anchorage, Michael Cleary, Demetry Kenezuroff, Harry Morgan, Bob Owen, Thomas Waltner, on behalf of themselves and all other persons who are now or will be similarly situated, plaintiffs, vs. Helen Beirne [et al]...defendants; settlement agreement and order with respect to subclass "C". [Juneau, 1983] 14 l.

Cover title: Settlement agreement and order with respect to subclass "C".

Prisoners--legal status, laws, etc.--Alaska

5324

ALASKA. SUPERIOR COURT. In the Superior Court for the State of Alaska, third judicial district at Anchorage, Michael Cleary, et al, plaintiffs, vs. Helen Beirne, et al, defendants: partial settlement agreement and order as to subclasses "A" and "B". [Juneau, n. d.] 39 l.

Cover title: Cleary settlement agreement and order with respect to subclass A & B.

Prisoners--legal status, laws, etc.--Alaska

5325

ALASKA. TREASURY DIVISION. Financial statements and other financial information, State of Alaska, Department of Revenue, Division of Treasury, General, Segregated, Public Employees' and Teachers' Retirement Systems Funds Investment Portfolio, June 30, 1986. [Anchorage] Ernst & Whinney [1986] 13 p.

Investment of public funds--Alaska

ARIZONA

5326

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Navajo County, Arizona, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 19 l.

Auditing--Arizona

5327

ARIZONA. [OFFICE OF THE AUDITOR GENERAL] Santa Cruz County, Arizona, report on the examination of the general purpose financial statements for the year ended June 30, 1986 [by Touche Ross. Phoenix, 1986] 48 l.

Auditing--Arizona

5328
ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona, Department of Administration, report on examination of financial statements, June 30, 1985. [Phoenix, 1986] 22 l.

Auditing--Arizona

5329
ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. State of Arizona, Department of Health Services, report on examination of financial statements, internal controls and compliance for single audits, June 30, 1985. [Phoenix, 1986] 27, 19 l.
Cover title.

Auditing--Arizona

5330
ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Arizona State Museum. Cultural Resources Management Section. The 1985 excavations at the Hodges site, Pima County, Arizona. Contributions by Ronald Beckwith [and others] Edited by Robert W. Layhe. Prepared for Pima County Dept. of Transportation and Flood Control. [Tucson] 1986. xv, 436 p. ill. (Archaeological series 170)
87-620861
Archaeological surveying--Arizona--Pima County
Excavations (Archaeology)--Arizona--Pima County

5331
ARIZONA. UNIVERSITY OF ARIZONA, Tucson. College of Agriculture. Council for Environmental Studies. Results of Arizona pesticide sales survey, 1982-1985, prepared by Kevin S. Taylor and Paul B. Baker. [Tucson, 1986] 7 p.

Pesticides--marketing--statistics--Arizona

5332
ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Geological Survey Branch. Bibliography for metallic mineral districts in Cochise, Graham, and Greenlee Counties, Arizona, by Lorraine Schnabel and John W. Welty. Prepared in cooperation with the U.S. Geological Survey. [Tucson] 1986. iv, 38 p. ill. (Circular 24)
87-620862
Mines and mineral resources--bibliography--Arizona--Cochise County
Mines and mineral resources--bibliography--Arizona--Graham County
Mines and mineral resources--bibliography--Arizona--Greenlee County

5333
ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Geological Survey Branch. Late Pliocene-quaternary (post 4 M.Y.) faults, folds, and volcanic rocks in Arizona, by Robert B. Scarborough, Christopher M. Menges, and Philip A. Pearthree. [Tucson, n. d.] col. map on sheet 94 x 61 cm. (Map 22)

Geology, Stratigraphic--Pliocene--maps--Arizona

5334
ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Geological Survey Branch. Map of mid-Tertiary (40-15 M.Y.) volcanic, plutonic, and sedimentary rock outcrops in Arizona, by Robert B. Scarborough. [Tucson, n. d.] col. map on sheet 94 x 61 cm. (Map 20)

Geology, Stratigraphic--Tertiary--maps--Arizona

ARKANSAS

5335
ARKANSAS. [AGRICULTURAL EXPERIMENT STATION, Fayetteville] Additional Station publications available. [Fayetteville, n. d. 2] l.

Agricultural extension work--bibliography
State publications--Arkansas

5336
ARKANSAS. ARKANSAS DEVELOPMENT FINANCE AUTHORITY. Annual report. 2d; 1985/86. [Little Rock] 57 p. ill.

Housing authorities--Arkansas
Housing--Arkansas

5337
ARKANSAS. ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Employer concerns regarding workers with disabilities [by] Reed Greenwood [and] Virginia Anne Johnson. [Hot Springs] 1985. xii, 170 p.
$6.00; available from: Arkansas Research and Training Center in Vocational Rehabilitation, Publications Dept., Post Office Box 1358, Hot Springs, AR 71902.
87-620863
Handicapped--employment

5338
ARKANSAS. ARTS COUNCIL. Guide to grants. 1987/88. Little Rock. 50 p. ill. annual.

Grants-in-aid--Arkansas
Cultural policy--Arkansas

5339
ARKANSAS. BOARD OF DIRECTORS, ST. FRANCIS LEVEE DISTRICT. Annual report of officers. 1985/86. [West Memphis] 17 p.
Report year ends June 30.
66-65429
Levees--Arkansas

5340
ARKANSAS. DEPT. OF CORRECTION. Facts about the Arkansas Department of Correction. [Little Rock, n. d.] folder.

Corrections--Arkansas

5341
ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Commission regulation: proposed regulation for asbestos contractor licensing. [Little Rock, n. d.] 7 l.

Administrative agencies--rules and practice--Arkansas
Asbestos--Arkansas

5342
ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Proposed revision to 111(d) SIP submittal for the control of fluoride emissions from primary aluminum reduction plants. [Little Rock, n. d. 4] l.

Administrative agencies--rules and practice--Arkansas
Aluminum plants--Arkansas

5343
ARKANSAS. DIVISION OF LEGISLATIVE AUDIT. Constitutional and statutory compliance guide for county governments; 1986 supplement. Little Rock [1986] 296 p.
84-623024
County governments--Arkansas

5344
ARKANSAS. [DIVISION OF] VOCATIONAL EDUCATION. Arkansas FY '82 accountability report for vocational education, PL 94-482, July 1, 1981-June 30, 1982. [Little Rock, n. d.] 58, 78, 26 l.

Vocational education--Arkansas

5345
ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Occupational employment statistics program: staffing patterns for selected nonmanufacturing industries in Arkansas, 1984. [Little Rock] 1986. v, 223 p.
Cover title: Nonmanufacturing staffing patterns, Arkansas.
87-620868
Employment--statistics--Arkansas
Labor supply--statistics--Arkansas

5346
ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Occupational trends: 1982-1995; city of Little Rock service delivery area. Little Rock, 1986. iv, 83 p.
Cover title: Occupational trends: 1982-1995; city of Little Rock.
87-620864
Employment forecasting--statistics--Arkansas--Pulaski County

5347
ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Occupational trends: 1982-1995; southwest service delivery area. Little Rock, 1986. iv, 79 p.
Cover title: Occupational trends: 1982-1995; southwest Arkansas.
87-620865
Employment forecasting--statistics--Arkansas

5348
ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Occupational trends: 1982-1995; west central service delivery area. Little Rock, 1986. iv, 83 p.
Cover title: Occupational trends: 1982-1995; west central Arkansas.
87-620866
Employment forecasting--statistics--Arkansas

5349
ARKANSAS. EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Occupational trends: 1982-1995; western service delivery area. Little Rock, 1986. iv, 81 p.
Cover title: Occupational trends: 1982-1995; western Arkansas.
87-620867
Employment forecasting--statistics--Arkansas

5350
ARKANSAS. GAME AND FISH COMMISSION. 1986 commercial fishing, fish farming, and boat dock regulations guide. [Little Rock, n. d.] folder. ill.

Fishing--Arkansas

5351
ARKANSAS. GAME AND FISH COMMISSION. 1986 general sport fishing regulations guide. [Little Rock, n. d.] folder. ill.

Fishing--Arkansas

5352
ARKANSAS. GARLAND COUNTY COMMUNITY COLLEGE, Hot Springs. Summary of educational and general expenditures by function for the fiscal year ended June 30, 1986. [Hot Springs, 1986. 2] l.

Community colleges--Arkansas--Hot Springs

5353
ARKANSAS. JUDICIAL DEPT. Annual report of the judiciary of Arkansas. 1985/86. [Little Rock] 67 p. ill.
67-63796
Judicial statistics--Arkansas

5354
ARKANSAS. [UNIVERSITY OF ARKANSAS, Fayetteville] College of Business Administration. Annual report. 1983/84. [Fayetteville] 24 l.
81-116842
Business education--Arkansas--Fayetteville

5355
ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Office of Publications. Faculty/staff directory, UALR. 1986/87. [Little Rock] 31 p. annual.

State universities and colleges--employees--directories--Arkansas--Little Rock

CALIFORNIA

5356
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California civil procedure before trial; supplement. Vol. 2. [By] Arthur L. Sherwood. Donald R. Briggs, editor. Berkeley, 1986. xiv, 205 p.
$35.00.
76-45875
Civil procedure--California
Pre-trial procedure--California

5357
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Joint and several liability: the tough issues [a two-hour discussion. Robert T. Lynch, moderator; Michael F. Healy and Arne Werchick, panelists. Berkeley] c1986. 2 cassettes 2 1/2 x 4 in.

---.-----.--------. Program material, July/August 1986. Berkeley, c1986. 2 v.
On t.p.: Covers the impact of Proposition 51, the multiple defendants' liability for tort damages initiative, passed June 3, 1985, effective June 4, 1986.
Issued with tape program outline and settlement example.

Liability (Law)--California
Practice of law--study and teaching--California

5358
CALIFORNIA. DEPT. OF BOATING AND WATERWAYS. Delta recreational boating safety report: a comprehensive study of boating safety in the Sacramento-San Joaquin Delta. [Sacramento, n. d.] 55 p. ill.

Boats and boating--accidents and injuries--California

5359
CALIFORNIA. DEPT. OF FISH AND GAME. The amazing grunion, by Jerome D. Spratt. Rev. [Sacramento] 1986. 8 p. ill. (Marine resources leaflet no. 3)

Grunion--California

5360
CALIFORNIA. DEPT. OF THE YOUTH AUTHORITY. Population movement summary. 1985/86. [Sacramento] unpaged. ill.
74-645622
Juvenile corrections--statistics--California

5361
CALIFORNIA. DEPT. OF WATER RESOURCES. Landscape water conservation guidelines for Orange County [by] Municipal Water District of Orange County, Cal Poly University, Pomona, Dept. of Landscape Architecture [and] Edaw, Inc. [Sacramento, n. d.] various pagings. ill.

Landscape architecture--California--Orange County
Water conservation--California--Orange County

5362
CALIFORNIA. DIVISION OF HIGHWAYS [AND] PROGRAM DEVELOPMENT. 1986 STIP (5 year State transportation improvement program), 1986/87 thru 1990/91, adopted by California Transportation Commission on June 26, 1986, tier 1 and tier 2 combined. [Sacramento, 1986] various pagings.

Roads--finance--California

5363
CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. Information for California consumers with disabilities, prepared by the Napa-Sonoma SSI/SSDI Task Force. Reprinted and distributed for Governor's Committee for Employment of the Handicapped. Rev. Sacramento, 1986. 8 p.

Supplemental security income program--California

5364
CALIFORNIA. EMPLOYMENT DEVELOPMENT DEPT. Management Review and Support Branch. Evaluation Division. Measuring the effects of job training on Aid to Families with Dependent Children welfare dependency. [Sacramento] 1986. 17 l. ill.

Welfare recipients--employment--California

5365
CALIFORNIA. LAWS, STATUTES, ETC. Alcoholic beverage control act, Business and professions code, Division 9, and related statutes. Jan. 1, 1986. [Sacramento] Dept. of Alcoholic Beverage Control. 280 p.
71-635389
Liquor laws--California

5366
CALIFORNIA. LEGISLATURE. Assembly. Committee on Finance and Insurance. Interim hearing on Department of Insurance's activities relating to the handling of consumer complaints; compilation of written materials [hearing held] October 24, 1984 [at]...Sacramento, California. Sacramento [n. d.] iv, 97 p. ill.
Cover title: Interim hearing on...consumer complaints; committee staff report.
$6.80, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
On cover: 0140A.
87-620855
Insurance--state supervision--California
Consumer protection--California

5367
CALIFORNIA. LEGISLATURE. Assembly. Committee on Finance and Insurance. Review of the Department of Insurance activities funding mechanisms, consumer programs, Los Angeles County auto study; interim hearing; committee staff report [hearing held] December 6, 1985 [at]...Los Angeles, California. Sacramento [1985?] 89 p. ill.
$6.55, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
On cover: 0139A.
87-620856
Insurance, Automobile--California--Los Angeles County

5368
CALIFORNIA. LEGISLATURE. Assembly. Committee on Finance and Insurance. Subcommittee on Unemployment and Disability Insurance. Interim hearing on review of the Employment Development Department's administration of the disability insurance tax and management of the Disability Insurance Fund pending insolvency and jeopardy of benefits [hearing held] December 17, 1985 [at]...Los Angeles, California. [Sacramento, 1985?] 129 p. ill.
$7.40, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
On cover: No. 0142A.
87-620857
Insurance, Disability--California

5369
CALIFORNIA. LEGISLATURE. Assembly. Intergovernmental Relations Committee. Undocumented Mexican immigration and the impact of proposed Federal legislation on California and Mexico; informational hearing [held] November 15, 1985 [at]...Sacramento, California. [Sacramento, 1985?] 2, 204 p.
$8.75, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
On cover: 0127-A.
87-620858
Aliens, Illegal--California
Emigration and immigration--California
Emigration and immigration--Mexico

5370
CALIFORNIA. LEGISLATURE. Assembly. Select Committee on Alcohol and Related Problems. Hearing on dram shop liability and server training [held at Sacramento on] August 14, 1986. [Sacramento, 1986] ii, 67 p.
Cover title: Hearing transcript (testimony only), dram shop liability...
$5.00, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
On cover: No. 0143A.
87-620860
Liquor problem--California
Liability (Law)--California
Hotels, taverns, etc.--California

5371
CALIFORNIA. LEGISLATURE. Assembly. Select Committee on Alcohol and Related Problems. Hearing transcript (testimony only)... the concurrent sale of alcohol and gasoline [held]...April 10, 1986 [at]...Sacramento, California. [Sacramento, 1986] ii, 115 p.
$7.00, plus sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
On cover: No. 0144A.
87-620859
Drunk driving--California
Liquor problem--California
Gasoline--marketing--California

5372
CALIFORNIA. OFFICE OF STATE FIRE MARSHAL. Annual report, California fire incident reporting system. 12th; 1985. [Sacramento] 69, A 14, B 9 p.
80-640464
Fires--statistics--California

5373

CALIFORNIA. POOLED MONEY INVESTMENT BOARD. Annual report. 30th; 1985/86. [Sacramento] 16 p. ill.

59-63902

Investment of public funds--California

5374

CALIFORNIA. STATE BOARD OF EQUALIZATION. Research and Statistics Division. Taxable sales in California (sales and use tax); annual report. 25th; 1985. Sacramento. 31 p.

74-648335

Retail trade--California

5375

CALIFORNIA. STATE LANDS COMMISSION. Notice of preparation, Shell California Production, Inc.'s "Hercules development project," Santa Barbara County. [Sacramento] 1986. 2, 2, 25 p. ill.

Oil well drilling, Submarine--California--Santa Barbara County

5376

CALIFORNIA. STATE LIBRARY, Sacramento. State of California, LSCA handbook, Titles I and III, for use with fiscal year 1987-1988 applications. Sacramento, 1987. 30 p.

Library finance--California
Grants-in-aid--California

5377

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Giannini Foundation of Agricultural Economics. The domestic and export markets for California almonds [by] Peter G. Bushnell [and] Gordon A. King. [Berkeley] 1986. iv, 84 p. ill. (Giannini research report no. 334)

Available from Agriculture and Natural Resources Publications, 6701 San Pablo Ave., Oakland, CA 94608.

Almond--marketing--California
Agriculture--economic aspects--California

5378

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley. Giannini Foundation of Agricultural Economics. U.S. consumer behavior over the postwar period: an almost ideal demand system analysis [by] Laura A. Blanciforti, Richard D. Green, and Gordon A. King. [Berkeley] 1986. 66 p. (Giannini Foundation monograph no. 40)

Consumers--United States

COLORADO

5379

COLORADO. JOINT INSTITUTE FOR LABORATORY ASTROPHYSICS. Papers by JILA members, 31 October 1984 through 28 February 1985. [Boulder, n. d.] 6 p.

Astrophysics--research--bibliography

5380

COLORADO. LAWS, STATUTES, ETC. Colorado revised statutes. 1986 special supplement; amendments. Prepared by Douglas G. Brown. [Denver] Committee on Legal Services. vi, 24 p.

75-308039

Statutes--Colorado
Law--Colorado

5381

COLORADO. LEGISLATIVE COUNCIL. Recommendations for 1985, committee on: nontributary ground water; report to the Colorado General Assembly. [Denver] 1984. various pagings. ill. (Research publication no. 291)

Cover title: Report to the Colorado General Assembly: recommendations for 1985, committee on: nontributary ground water.

On cover: Research publication no. 292.

87-620879

Water, Underground--Colorado
Water-rights--Colorado

5382

COLORADO. LEGISLATIVE COUNCIL. Recommendations for 1985, committee on: special districts; report to the Colorado General Assembly. [Denver] 1984. vii, 192 p. (Research publication no. 292)

Cover title: Report to the Colorado General Assembly: recommendations for 1985, committee on: special districts.

On cover: Research publication no. 291.

87-620880

Special districts--Colorado

5383

COLORADO. PLANT INDUSTRY DIVISION. Annual report. 1985/86. [Denver] 37 p. ill.

Report year ends June 30.

81-649481

Pest control--Colorado
Plants--Colorado

5384

COLORADO. UNIVERSITY OF NORTHERN COLORADO, Greeley. Budget request. 1987/88. [Greeley] 1v, 63 p.

State universities and colleges--finance--Colorado--Greeley

CONNECTICUT

5385

CONNECTICUT. 171 towns and cities by form of government. [Hartford] 1984. [2] l.

Cities and towns--Connecticut

5386
CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, Storrs. Agricultural structure and change: Litchfield County, Connecticut, by William H. Groff. [Storrs] 1986. 31 p. (Bulletin 473)

Agriculture--Connecticut--Litchfield County
Farms--Connecticut--Litchfield County

5387
CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, Storrs. On the construction and use of dichotomous keys for the interpretation of land cover and watershed features in aerial photographs, by M. W. Lefor, D. L. Civco, and W. C. Kennard. [Storrs] 1986. 8 p. ill. (Research report 81)

Aerial photography in agriculture

5388
CONNECTICUT. AGRICULTURAL EXPERIMENT STATION, Storrs. Publications of the Storrs Agricultural Experiment Station. [Storrs, n. d.] 7 p.
86-72.

Agricultural extension work--bibliography
State publications--Connecticut

5389
CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Administrative Services, Bureau of Purchases, for the fiscal years ended June 30, 1984 and 1985 [Hartford, 1986] 28 p. +

Auditing--Connecticut

5390
CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Banking for the fiscal years ended June 30, 1984 and 1985. [Hartford, 1986] 11 p.

Auditing--Connecticut

5391
CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Correction-Office of the Commissioner for the fiscal years ended June 30, 1983, 1984, and 1985. [Hartford, 1986] 27 p. +

Auditing--Connecticut

5392
CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Environmental Protection for the fiscal years ended June 30, 1983, 1984, and 1985. [Hartford, 1986] 59 p. +

Auditing--Connecticut

5393
CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Mental Retardation, Central Connecticut Regional Center for the fiscal years ended June 30, 1984 and 1985. [Hartford, 1986] 19 p. +

Auditing--Connecticut

5394
CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court, geographical area 11 at Danielson for the fiscal years ended June 30, 1985 and 1986. [Hartford, 1986] 15 p.

Auditing--Connecticut

5395
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Shale--Georgia--Chattooga County
Clay--Georgia--Chattooga County

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GEORGIA. GEOLOGIC SURVEY. Ceramic and structural clays and shales of Dade County, Georgia [by] Bruce J. O'Connor. Atlanta, 1985. iv, 68 p. ill. (Information circular 67)
Issued with a geologic plate.

Shale--Georgia--Dade County
Clay--Georgia--Dade County

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GEORGIA. GEOLOGIC SURVEY. Geologic data of the Gulf Trough area, Georgia [by] Stephen S. McFadden [and others] Paul F. Huddlestun, stratigrapher. Atlanta, 1986. vii, 345 p. (Information circular 56)
Issued with a geologic plate.
87-620871

Geology--Georgia

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87-620872

Geology--Georgia
Gold mines and mining--Georgia

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Cover title: Ground-water quality and availability in Georgia for 1984.
87-620873

Water, Underground--Georgia
Water-supply--Georgia
Water quality--Georgia

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Saltwater encroachment--maps--Georgia

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Oil wells--Georgia

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87-620875

Coal--analysis--Georgia
Coal--analysis--Alabama

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GEORGIA. GEOLOGIC SURVEY. Upper Eocene stratigraphy of central and eastern Georgia [by] Paul F. Huddlestun and John H. Hetrick. Atlanta, 1986. vi, 78 p. ill. (Bulletin 95)

87-620876

Geology, Stratigraphic--Eocene--Georgia

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GEORGIA. PUBLIC SERVICE COMMISSION. Annual report. 113th; 1985. [Atlanta] 31 p. ill.

Public utilities--Georgia

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GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. The influence of maturity on sorghum grain yields when ratoon cropping [by] Ronny R. Duncan and Robert B. Moss. [Athens] 1986. 11 p. ill. (Research report 494)

Multiple cropping
Sorghum

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GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Influence of trifluralin and benefin applications in soybeans and peanuts on rotational winter wheat and corn production [by] Philip A. Banks. [Athens] 1986. 14 p. ill. (Research bulletin 338)

Crop rotation
Plants, Effect of herbicides on

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GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Projections of volume of trade in a futures contract for edible peanuts [by] Bill R. Miller, Brian J. Smith, and F. Wendell Williams. [Athens] 1986. 23 p. ill. (Research report 495)

Peanut industry

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GEORGIA. UNIVERSITY OF GEORGIA, Athens. College of Agriculture. Experiment Stations. Receipts and shipments of corn and grain sorghum in Georgia, 1982 and 1983 [by] E. Eugene Hubbard and Jeffrey L. Jordan. [Athens] 1986. 9 p. ill. (Research report 499)

Corn--Georgia
Sorghum--Georgia

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HAWAII. DEPT. OF ACCOUNTING AND GENERAL SERVICES. Program & space requirements report, Waiawa Correctional Facility, Department of Social Services & Housing, prepared by WMFL, P.S. [Honolulu] 1986. 73, A 11 l. ill.

Correctional institutions--design and construction--Hawaii--Oahu

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HAWAII. DEPT. OF COMMERCE AND CONSUMER AFFAIRS. Hawaii administrative rules, Chapter 53, relating to boards and commissions. [Honolulu, 1986] 31 p.
$1.00.

Administrative agencies--rules and practice--Hawaii
Independent regulatory commissions--Hawaii

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HAWAII. DEPT. OF COMMERCE AND CONSUMER AFFAIRS. Hawaii administrative rules, Chapter 99, real estate brokers and salesmen. [Honolulu, 1986] 23 p.+
$1.25.

Administrative agencies--rules and practice--Hawaii
Real estate agents--Hawaii

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Teaching

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Local history--study and teaching--Hawaii

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Educational tests and measurements--Hawaii

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Local history--study and teaching--Hawaii

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Taxation, State--Hawaii

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Commerce--New Zealand

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On cover: Unofficial.
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On cover: Unofficial.
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Issued in cooperation with the Hawaiian Historical Society.
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Coffee--bibliography--Hawaii

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Vocational education--directories--Hawaii

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Population research--Hawaii--Honolulu
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Youth--research
Life skills--research
Juvenile deliquents--Hawaii

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Wildlife management--Idaho

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Elk--Idaho
Wildlife management--Idaho

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Mule deer--Idaho
Wildlife management--Idaho

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Upland game bird management--Idaho

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Waterfowl management--Idaho

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IDAHO. DIVISION OF [THE] ENVIRONMENT. Bedrock Creek, NezPerceClearwater Counties, Idaho, 1985; agricultural non-point source pollution abatement program, prepared by Ray Latham [and] John R. Moeller. Boise, 1986. ii, 34 l. ill. (Water quality status report. Report no. 63)

Water quality--Idaho--Bedrock Creek
Runoff--Idaho--Bedrock Creek

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Cover title: Pine Creek, NezPerce County, 1986; agricultural non-point source pollution abatement program.

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English language--study and teaching--foreign speakers--Idaho

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IDAHO. SUPREME COURT. Report of cases argued and determined in the Supreme Court and in the Court of Appeals of the State of Idaho. Vol. 110; Jan. 10/June 5, 1986. By Frederick C. Lyon, ex-officio reporter. St. Paul, West Publishing Co. xl, 620 p.

Title on spine: Idaho reports.

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Law reports, digests, etc.--Idaho

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Employment forecasting--statistics--Illinois

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Agricultural pollution--Illinois

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Parks--planning--Illinois

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Contents. ---v. 1. Historical trends, financial results and condition of property and casualty insurance companies. ---v. 2. An analysis of the Illinois commercial insurance market with comparisons to neighboring States.---v. 3. A comparison of casualty insurance lines loss and expense ratios for Illinois, the Midwest, and countrywide.---v. 4. The reinsurance market, by J. W. Schacht.

Insurance--Illinois

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ILLINOIS. DEPT. OF PUBLIC AID. MANG. spend-down: su guia al programa de MANG con obligacion de pago. [Springfield, n.d.] folder. (DPA 591SPS (R-5-84))

Medicaid--Illinois

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ILLINOIS. DEPT. OF PUBLIC AID. Programa de cumplimiento de sustento de niños. [Springfield, n.d.] folder. ill. (DPA 1759S (R-2-86))

Child welfare

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ILLINOIS. DEPT. OF PUBLIC AID. Report on expenditures for the Title XX social services block grant. 1984/85. Springfield. 93 p. ill. annual.
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Acquired immune deficiency syndrome--Illinois

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On cover: Illinois health and hazardous substances registry report 86-02.
87-620893
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ILLINOIS. DEPT. OF REVENUE. Reporting receipts from: retailers' occupation tax, service occupation tax, use tax; amounts collected for municipalities and counties excluded. 1984/85. Springfield. 27 p.

Business enterprises--taxation--Illinois

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Traffic accidents--statistics--Illinois

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Issued in cooperation with the Illinois Coalition for Safety Belt Use and the National Highway Traffic Safety Administration.

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Roads--statistics--Illinois

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Water--pollution--Illinois
Administrative agencies--rules and practice--Illinois

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ILLINOIS. LAWS, STATUTES, ETC. Hatcheries, poultry flocks and the produce thereof (with regulations). [Springfield] Division of Meat, Poultry, and Livestock Inspection [n. d.] 7 p.

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ILLINOIS. LAWS, STATUTES, ETC. Plumbing license law. [Springfield, n. d.] 7 p.

Plumbing--law and legislation--Illinois

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Administrative agencies--rules and practice--Illinois

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ILLINOIS. TASK FORCE ON HOMELESS YOUTH. Final report: Governor's Task Force on Homeless Youth. [Springfield] Dept. of Children and Family Services, 1985. 56 p.
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Illinois cooperative highway and transportation series no. 214.
Available from: National Technical Information Service, Springfield, VA 22161.
FHWA-IL-UI-214; UILU-ENG-86-2008.

Pavements--testing--Illinois
Roads--base courses--Illinois

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Pavements, Concrete
Concrete--cracking

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INDIANA

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Natural resources--Indiana
Conservation of natural resources--Indiana

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$2.00; for sale by Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405.

GS63-271

Alluvium--Ohio River
Sedimentation and deposition--Indiana--Evansville

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On t. p.: Rededicated to early Indiana stratigraphers.

$4.50; for sale by Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405.

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$3.50; for sale by Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405.

GS63-271

Conodonts--Indiana
Geology, Stratigraphic--Ordovician--Indiana

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sf 79-10569

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Petroleum--geology--maps--Indiana

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GS56-62

Petroleum industry and trade--Indiana

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$1.50; for sale by Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405.

sf 79-10569

Geology, Stratigraphic--Ordovician--Indiana

Geology, Stratigraphic--Silurian--Indiana

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$2.00; for sale by Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405.

GS63-271

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*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

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